

OCT 13 2 55 PM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Earl B. Epps and Willie S. Epps,  
of the State and County aforesaid

in consideration of Five Thousand and no/100-----(\$5000.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Dennis A. Epps and Nancy A. Epps, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being approximately one mile west of  
Marietta, S. C. on the east or southeast side of Hwy. #186 also known as Dacusville Road.  
Being a part of Lot #47, Block 1, Greenville County Block Book Sheet No. 513.5 and being more  
fully described with the following metes and bounds to-wit:

BEGINNING at a point on eastern side of Hwy. #186, near branch, and running with Hwy. #186  
S. 42½ W. 256 ft. to an iron pin on eastern side of Hwy. #186; thence S. 38 E. 539.88 ft.  
to iron pin; thence S. 32 W. 56.76 ft. to an iron pin; thence S. 41 E. 1070.52 ft. to a  
stone on western bank of N. Saluda River; thence Northeasterly with river 580.80 ft. to a  
stone on western bank of N. Saluda River; thence N. 52 W. 1104.84 ft. to an iron pin; thence  
S. 44 W. 99 ft. to an iron pin; thence S. 32 W. 102.30 ft.; thence N. 25½ W. 442.20 ft. to  
an iron pin; thence N. 12 W. 108.24 ft. to the beginning corner, more or less.

This title is to convey the part of Lot No. 47 of Block 1, Sheet 513.5 of Greenville County  
Block Book which lies on the east or southeast side of Hwy. #186 and is a part of the  
property conveyed to Grantors by deeds recorded in R.M.C. Office for Greenville County in  
Book 237 at Page 311 and see also Book 237 at Page 216 and Book 191 at Page 272.



5.50  
383 St.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of September 19 70

SIGNED, sealed and delivered in the presence of:

Earl B. Epps (SEAL)  
Willie S. Epps (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

Linda M. Galloway  
Jac A. Phillips

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 28th day of September 19 70

Jac A. Phillips (SEAL)  
Notary Public for South Carolina.  
Commission Expires 6-10-80

Linda M. Galloway

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28th day of September 19 70

Jac A. Phillips (SEAL)  
Notary Public for South Carolina.  
Commission Expires 6-10-80

Willie S. Epps

RECORDED this 13 day of October 19 70, at 2:55 P. M., No. 8855

513.5-1-47.1-12.93A.  
-350-OUT OF 513.5-1-47